



TENNESSEE FIREMEN'S ASSOCIATION

93rd ANNUAL CONFERENCE

SEPTEMBER 10-13, 2026

VENDOR AND/OR SPONSOR REGISTRATION FORM **PLEASE REGISTER BY August 28, 2026**

LOCATION:
HAMPTON INN
100 Hampton Drive
South Pittsburg, TN 37380

Company/Business Name: _____
Contact Name: _____
Mailing Address: _____

Email Address: _____
Telephone Number: _____
Attendee Names: _____

Please send registration form, fees, AND print or digital AD medium to:

Tennessee Firemen's Association
ATTN: Gary West, Treasurer
PO Box 430
Ashland City, TN. 37015
Email: chief.west@gmail.com

Accepted ad medium (.doc, .pdf, .tif, .jpg)

Vendors with display booths may begin setting up at 8:00 AM on Thursday morning, September 10, 2025. Vendor booths and displays should be removed from the conference area at noon on Saturday, September 12, 2025.

Please select your vendor/sponsorship level or package on the following pages.

SPONSORSHIP PACKAGES

PLATINUM PACKAGE - \$2500

Display Space – 2 days

Full page, COLOR ad in program

Website Link for 1 year

Video on the website for one year (produced & provided by sponsor)

Publicity materials added to seminar bags (provided by sponsor)

Introduction during the opening ceremony on September 10, 2026

Verbal recognition at the TFA Banquet

Two annual banquet tickets

Two annual picnic tickets

Two conference T-shirts

One hotel room for 2 nights

GOLD PACKAGE - \$1000

Display space – 2 days

Half page, COLOR ad in program

Website Link for 1 year

Publicity materials added to seminar bags (provided by sponsor)

Introduction during the opening ceremony on September 10, 2026

Verbal recognition at the TFA banquet

Two annual banquet tickets

Two annual picnic tickets

SILVER PACKAGE - \$750

Display space -- 2 days

¼ page, COLOR ad in program

Publicity materials added to seminar bags (provided by sponsor)

Introduction during the opening ceremony on September 10, 2026

Verbal recognition at the TFA banquet